

County of Los Angeles Department of Public Health Substance Abuse Prevention and Control Bureau

ESTABLISHED FIELD-BASED SERVICES LOCATION APPLICATION FORM

SAPC-SOC@ph.lacounty.gov with the subject "FBS Application".

NETWORK PROVIDER AGENCY INFORMATION

1. SAPC Network Provider Agency Name:

2. Home DMC-Certified Facility Address:

3. Network Provider Agency Contact Information:

Point of Contact Name: _____

Phone Number: _____

Email Address: _____

Name(s) and email of staff serving at FBS location:

PROPOSED POPULATIONS TO BE SERVED

4. Please share the populations you plan to serve: (Check all that apply)

<input type="checkbox"/> Youth (age 17 and under)	<input type="checkbox"/> People who are medically fragile
<input type="checkbox"/> Transition-aged youth (18-25)	<input type="checkbox"/> People with co-occurring mental or physical conditions
<input type="checkbox"/> Adult (21-59) population	<input type="checkbox"/> People who are pregnant and postpartum
<input type="checkbox"/> Older adult (60+) population	<input type="checkbox"/> LGBTQI+ adults (over 18)
<input type="checkbox"/> Harm reduction / non-abstinent	<input type="checkbox"/> LGBTQI+ youth (age 17 and under)
<input type="checkbox"/> People who are gang-involved	<input type="checkbox"/> Youth involved in the foster care system
<input type="checkbox"/> People convicted of arson	<input type="checkbox"/> Youth involved in the juvenile justice system
<input type="checkbox"/> People who are registered sex offenders	<input type="checkbox"/> Youth at traditional school sites
<input type="checkbox"/> Residents of rural areas	<input type="checkbox"/> Youth at alternative school sites
<input type="checkbox"/> People who are unstably housed, people experiencing homelessness and chronic homelessness	<input type="checkbox"/> Other: _____

PROPOSED SPA(S) TO BE SERVED

5. What Service Planning Area (SPA) does the program propose to serve? (Check all that apply)

SPA 1 SPA 2 SPA 3 SPA 4 SPA 5 SPA 6 SPA 7 SPA 8

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SERVICE COMPONENTS

6. What FBS service components will you be providing? (Check all that apply)

<input type="checkbox"/> Screening	<input type="checkbox"/> Patient Education
<input type="checkbox"/> Assessment/Intake	<input type="checkbox"/> Family Therapy
<input type="checkbox"/> Individual Counseling	<input type="checkbox"/> Collateral Services
<input type="checkbox"/> Group Counseling	<input type="checkbox"/> Addiction Medication Services (also known as Medications for Addiction Treatment [MAT] Services)
<input type="checkbox"/> Care Coordination	<input type="checkbox"/> Behavioral Health Prevention Education Services (Peer Support Services)
<input type="checkbox"/> Problem List/Treatment Planning	<input type="checkbox"/> Self-Help/Peer Services (Peer Support Services)
<input type="checkbox"/> Discharge Planning	
<input type="checkbox"/> Crisis Intervention	

AMERICAN SOCIETY OF ADDICTION MEDICINE LEVELS OF CARE

7. Which ASAM Levels of Care (LOC) will be provided?

<input type="checkbox"/> ASAM 0.5 (Early Intervention)	<input type="checkbox"/> ASAM 1.0 (Outpatient)	<input type="checkbox"/> ASAM 2.1 (Intensive Outpatient)	<input type="checkbox"/> Recovery Services
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ESTABLISHED FBS LOCATION

Provide information for the proposed Established FBS Location. If you are applying for multiple FBS locations, please complete a separate form for each location.

8. FBS Location Name: _____

9. Address: _____

10. Schedule (days/hours of operation): _____

11. Point of Contact Name and Email: _____

12. FBS Location Type (Select one):

<input type="checkbox"/> Schools (e.g., high schools, alternative schools, school districts, private schools, charter schools)	<input type="checkbox"/> Department of Mental Health
<input type="checkbox"/> Permanent Housing Sites (e.g., permanent supportive housing, public housing, etc.)	<input type="checkbox"/> Department of Health Services
<input type="checkbox"/> Interim Housing (e.g., transitional housing)	<input type="checkbox"/> Department of Probation Area Office
<input type="checkbox"/> Homeless Shelter	<input type="checkbox"/> Harm Reduction Co-location
<input type="checkbox"/> Board and Care / Group Home/ STRTP	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Community / Drop-In / Day Centers	
<input type="checkbox"/> Federally Qualified Health Centers	
<input type="checkbox"/> Department of Children and Family Services	
<input type="checkbox"/> Department of Public Social Services	
<input type="checkbox"/> Park, Recreation Center, Outdoor Recreation Area	

13. Proposed Place of Service Code: _____

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REQUIRED SUPPLEMENTAL DOCUMENTS

14. A complete FBS application must include all required supplemental documents. Please confirm that you reviewed the FBS Application Instructions (Attachment II) and included the following:

- FBS application narrative (required)
- Formal agreement or memorandum of understanding

ATTESTATIONS

15. FBS Standards and Practices

- I attest that I have reviewed the FBS Standards and Practices, and my agency will fully comply with all requirements, including Allowable Service and Service Expectations (page 5), Documentation (page 9), and monitoring (page 12).

16. Documentation

- I attest that my agency and all applicable staff will document all FBS in progress notes and claims in accordance with the FBS Standards and Practices and the current SAPC Provider Manual.

SIGNATURE OF AGENCY AUTHORIZED INDIVIDUAL

By signing below, you certify that the information provided in this application and all supplemental materials is complete and accurate to the best of your knowledge.

Name: _____ Email: _____

Signature: _____ Date: _____

If submitting a printed and scanned version of this form (instead of using an e-signature), please include BOTH the signed application AND the original fillable form to ensure proper processing.

COUNTY USE ONLY:

- Application approved by DPH-SAPC SOC: _____
- Other SAPC Section Review: _____
- Facility review completed on and approved: _____
- Date of approval for FBS implementation: _____
- Denied by DPH-SAPC. Reason for denial: _____

FBS Number: _____